



# **Epping Forest District Council**

## ***LICENSING SUB COMMITTEE Tuesday 31st October 2023***

You are invited to attend the next meeting of **Licensing Sub Committee**, which will be held at:

**Council Chamber - Civic Offices**  
on **Tuesday 31st October 2023 at 10.15 am**

**Georgina Blakemore**  
**Chief Executive**

**Democratic Services Officer:** Therese Larsen (Direct Line 01992 564243)  
Email: [democraticservices@eppingforestdc.gov.uk](mailto:democraticservices@eppingforestdc.gov.uk)

**Members:** Councillors J M Whitehouse (Chairman), I Allgood,  
Caroline Pond and D Sunger

**PLEASE NOTE THAT THIS MEETING IS OPEN TO ALL MEMBERS TO ATTEND**

**This meeting will be broadcast live and recorded for repeated viewing.**

---

### **1. WEBCASTING INTRODUCTION**

1. This meeting is to be webcast. Participants are reminded of the need to activate their microphones before speaking.

2. The Chairman will read the following announcement:

"I would like to remind everyone present that this meeting will be recorded and will be capable of repeated viewing (or another use by such third parties).

If you are seated in the lower public seating area it is likely that the recording cameras will capture your image and this will result in the possibility that your image will become part of the broadcast.

This may infringe your human and data protection rights and if you wish to avoid this you should move to the upper public gallery."

### **2. APOLOGIES FOR ABSENCE**

To be announced at the meeting.

**3. DECLARATIONS OF INTEREST**

To declare interests in any item on this agenda.

**4. PROCEDURE FOR THE CONDUCT OF BUSINESS (Pages 3 - 9)**

To note the adopted procedure for the conduct of business by the Sub-Committee.

**5. APPLICATION FOR A NEW PREMISES LICENCE - ST JOHN THE BAPTIST CHURCH HALL AND FIELD, CHURCH LANE, LOUGHTON, IG10 1PD (Pages 10 - 57)**

To determine the application for a new Premises Licence under the Licensing Act 2003